**MBCA: 2024-2025 Membership & Clinic Registration Form**

**Annual Membership Fee: $40.00 / Coach**

[Includes Coaches Clinic]

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ B - G

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_

League: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone # [\_\_\_\_\_\_\_] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Checks Payable to: MBCA**

Mail to: Alex Salachi - 471 Fruit St - Mansfield, MA 02048

Information: Email- [asalachi@gmail.com](mailto:asalachi@gmail.com)

(please do not make check out to Alex Salachi)

**Register online at** [**thembca.org,**](thembca.org) **then please follow the registration directions at our new website.**

**Please note: MBCA membership is renewable annually and runs from July 1 through June 30 of the following year. For example, if you registered in March of 2024, your membership ended on June 30, 2024. To attend this year’s clinic, you would have had to have joined on or after July 1 of 2024.**